

EMERGENCY FUND APPLICATION

County

Date

Time frame of need: _____

Amount Requested \$ _____

I. Statement of the problem:

II. Statement describing plan to solve the problem
(include goals with time frame on a separate sheet):

III. List cost reducing measures already tried and results, include whether you approached other counties:

IV. List sources contacted for other funds and describe results:

V. Describe other initiatives taken or tried to realize additional funds:

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Documents must include, but are not limited to the following:

- If not current in the Division of Public Health Nursing and Administration, enclose current copies of P-O2 and CHNS Reports (Community Health Nursing Service Reports, Organization Chart, Functional Job Descriptions for all staff (not classified description)..
CHNS Report must reflect hours spent by staff (Physicians, Nurses, Office Assistants, contracted personnel, etc.) for each activity. For example: using a clinic schedule, show the hours spent by nurse(s) and office assistant(s) plus the number of patients who attended.

-Office Assistants	_____	%	-Physicians	_____	%
-Sanitarians	_____	%	-Nurses	_____	%
-Contracted personnel	_____	%			

- SG-61 (Environmental Monthly Report)
SG-61 must reflect hours spent by all staff (Sanitarian, Office Assistant, etc.) for each activity.
- Letter of commitment from the chairperson of the board of health.
- Letter of support from the health officer or administrator.
- Send a list of all the programs provided by all sections.
- Submit the total amounts collected in clinical reimbursable funds, environmental fees and permits for this year and the preceding year.

- Check off to complete the following :
 - Fees for patient services are in place: Yes No
(Attach a copy of your fees) At maximum: Yes No
 - Fees for environmental services are in place: Yes No
(Attach a copy of your fees)
 - Fees for permits are in place: Yes No
(Attach a copy of your fees)
 - Raises were given this year: Yes No
Cost: \$ _____
 - PEIA is paid completely for all staff: Yes No
Employee: _____%
- Agency: _____%
- Other benefits _____

- Contribution from County Commission: \$ _____
From Board of Education: \$ _____
From Municipality: \$ _____
Purchase Service or Direct: _____ \$ _____

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County/Municipal levy supports health department: Yes No
 Amount received to date (current year): \$ _____
 Amount budgeted for current year: \$ _____
 Amount received previous year: \$ _____

In Kind Contributions: \$ _____

I certify to the best of my knowledge that all information given above is accurate:

 Chairperson of Board

 Health Officer

Mail to : Division of Public Health Nursing and Administration
 350 Capitol Street
 Charleston, West Virginia 25301-3716

NOTE: If any of the above items are not submitted, please explain.

I certify to the best of my knowledge that all information given above is accurate.

 Board of Health Chair

 Health Officer

Conference call contact:

Mail to:
 Division of Public Health Nursing and Administration
 350 Capitol Street, Room 515
 Charleston, WV 25301-3716